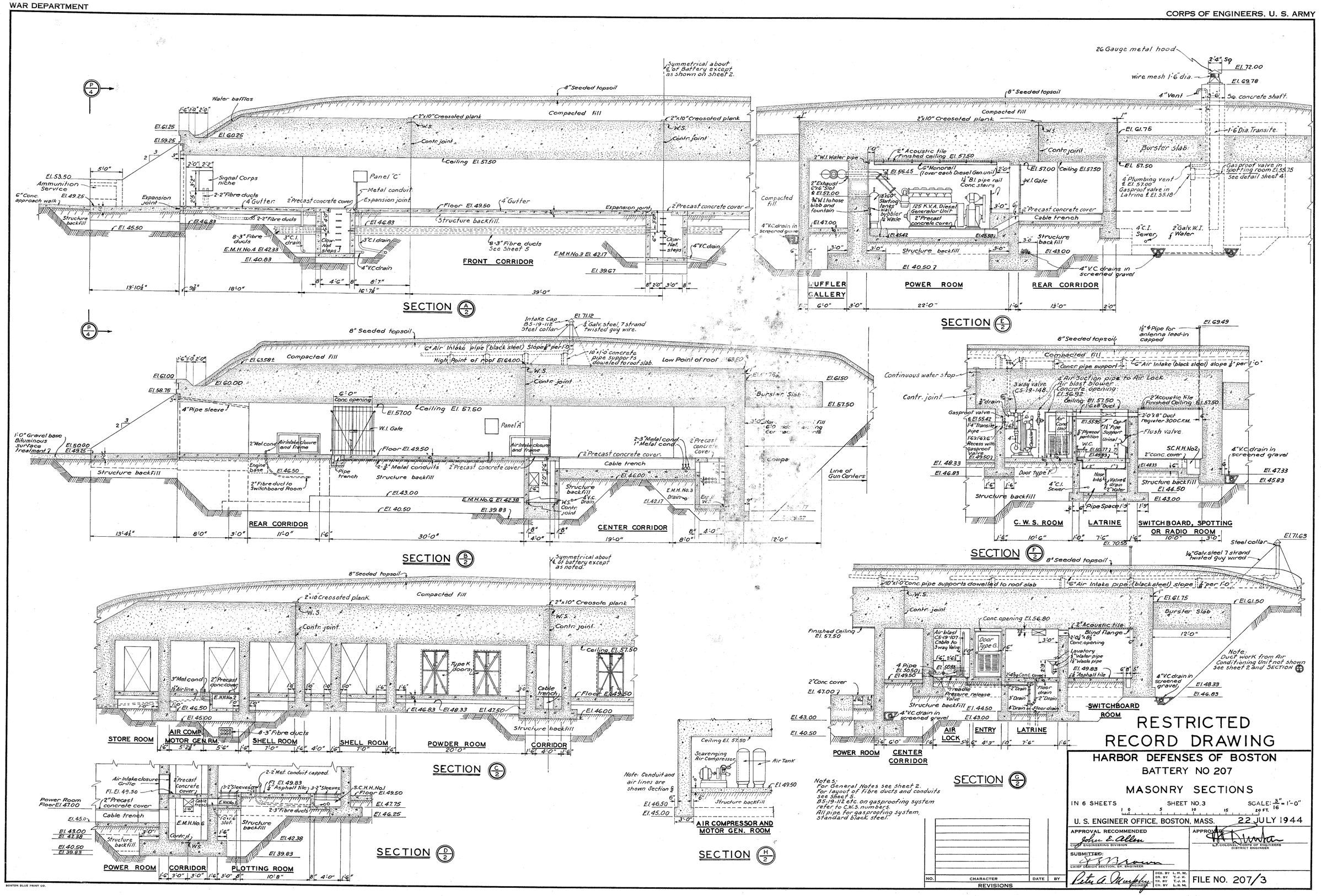
WAR DEPARTMENT

CORPS OF ENGINEERS, U. S. ARMY



Note: Conduit and air lines are shown Section $\frac{5}{8}$

Notes:
For General Notes see sheet 2.
For layout of fibre ducts and conduits see sheet 5.
B5/9-112 etc. on gasproofing system refer to C.W.S. numbers.
All pipe for gasproofing system, standard black steel.

NO.	CHARACTER	DATE	BY

REVISIONS

RESTRICTED RECORD DRAWING

HARBOR DEFENSES OF BOSTON

BATTERY NO 207

MASONRY SECTIONS

IN 6 SHEETS — SHEET NO. 3 — SCALE: $\frac{3}{16}$" = 1'-0"

U. S. ENGINEER OFFICE, BOSTON, MASS. 22 JULY 1944

APPROVAL RECOMMENDED: John E. Allen, CHIEF ENGINEERING DIVISION

APPROVED: LT. COLONEL, CORPS OF ENGINEERS, DISTRICT ENGINEER

SUBMITTED: CHIEF DESIGN SECTION, SR. ENGINEER

Peter A. Murphy, ENGINEER

DES. BY L. H. M.
DR. BY T. J. H.
TR. BY T. J. H.
CH. BY L. H. M.

FILE NO. 207/3

BOSTON BLUE PRINT CO.